

Annexure C

**PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION
CERTIFICATE**

No...Memo/2025

Dated: 06.06.2025

It is certified that an inspection team headed by Dr. S.K. Jain, Medical Officer (Name of Officers with designation) from CHC, Khatauli PHED inspected the **Read Global Public School**, Nirpura (Baghpat) (Name & Address of the school) on 06.06.2025 (date of inspection) and on the basis of Water Test Report (Attached) bearing no 761 dated 02.06.2025 of **Executive Engineer, District Level Water Analysis Laboratory, Shamli (U.P.)** (PHED Lab) certified that the **Read Global Public School, Nirpura (Baghpat)** (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till One Year

Signature with Seal: ...

Name : DR. S.K. Jain, एस.के.जैन

Designation : Medical Officer, डिमोली (यूपी नर्सरी)

Name & Address of the Office / Department : C.I.T.C.

To,

Read Global Public School
Nirpura, Baghpat (U.P.)
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

Ashish
PRINCIPAL
READ GLOBAL PUBLIC SCHOOL
Bharal Road, Nirpura
Distt-Baghpat 250625

21-5-2025
MANAGER
READ GLOBAL PUBLIC SCHOOL
Bharal Road, Nirpura
Distt-Baghpat 250625



अधिशासी अभियन्ता,

खण्ड कार्यालय, उ0प्र0 जल निगम (ग्रामीण), शामली
रेलवे स्टेशन के सामने, बाईं पास रोड गली नं0-5 शामली

सेवा में

प्रधानाचार्य
रीड ग्लोबल पब्लिक स्कूल
निरपुडा (बागपत)

पत्रांक: 761 / 103 137

दिनांक: 02-06-2025

विषय:— जल नमूने की जॉच के सम्बन्ध में।

महोदया,

उपरोक्त विषयक आपके पत्र सं0— RGP/01/2025 / दिनांक 30.05.2025 के क्रम में आपके द्वारा उपलब्ध कराये गये, 01 नग जल नमूने के केमिकल परीक्षण करा कर, जल नमूने की जॉच रिपोर्ट संलग्न कर आवश्यक कार्यवाही हेतु प्रेषित है।

संलग्नक— जल परीक्षण रिपोर्ट।

मवदीय

02-06-2025

(फूल सिंह यादव)
अधिशासी अभियन्ता

(Signature)

Amit Rawat

PRINCIPAL
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02-06-2025

MANAGER
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**District Level Water Analysis Laboratory
of Uttar Pradesh Jal Nigam (Rural) Shamli**



TC-13814

Test Report (Water)

Analysis Report

District Level Water Analysis Laboratory, U.P. Jal Nigam (Rural), Shamli Uttar Pradesh, India

Report No.	1940	Date:	02/05/2025	Page No. 01
Customer Name	Read Global Public School			
Office Name and Address	Bharal Road, Village Nirpura Dist. Baghpat			
Ref Letter No & date	RGPS/01/2025			

Basic Details of Sample

District	Baghpat	Block	Barnava
Gram Panchayat	Nirpura	Village/Mohalla	Nirpura
Habitation/Mohalla	Nirpura	Location/Site name	Read Global Public School Nirpura
Water Source	Submersible	Sample No.	SML-1940
Quantity of Sample (ml)	1 ltr	Date of Sample Collect.	30/05/2025
Receiving Date	30/05/2025	Sample Collector	Rajkumar Rana
Sample Depositor	Sandeep Kumar	Sampling Method	IS 17614 (Part 1):2021
Analysis Strat date	31/05/2025	Analysis completion date	02/05/2025

Technical Data Analysis

S. No.	Analysis Parameter	Units	Observed Value	Specified Values as per IS 10500:2012		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
2	Odour	-	Agreeable	Agreeable	Agreeable	IS 3025 (Part 5):2021
3	Taste	-	Agreeable	Agreeable	Agreeable	IS 3025 (Part 7):2023
4	pH	-	7.41	6.5-8.5	6.5-8.5	IS 3025 (Part 11):2022
5	Colour	Hazen	3.5	5	15	IS 3025 (Part 4):2021
6	Turbidity	NTU	0.03	1	5	IS 3025 (Part 10):2017
7	TDS	mg/L	312	500	2000	IS 3025 (Part 16):2023
8	Chloride	mg/L	29.0	250	1000	IS 3025 (Part 32):2019
9	Total Alkalinity	mg/L	196	200	600	IS 3025 (Part 23):2023
10	Total Hardness	mg/L	188	200	600	IS 3025 (Part 21):2019
11	Sulphate	mg/L	23.20	200	400	APHA 24 th 4500 SO4 E. Turbidity Method:2023
12	Nitrate	mg/L	4.26	45	45	APHA 24 th 4500 NO3 B. UV Spec Method:2023
13	Fluoride	mg/L	0.274	1	1.5	APHA 24 th 4500-F.C. Electrode Method:2023
14	Iron	mg/L	0.08	1	1	APHA 24 th 3500 Fe B. P.throline Method:2023
15	Calcium	mg/L	42.13	75	200	IS 3025 (Part 40):2019
16	Magnesium	mg/L	56.32	30	100	IS 3025 (Part 46):2023

Note:

- This Certificate refers only to the particular sample(s) submitted for testing.
- This Certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
- The test results reported in this certificate are valid at the time of send under the stated conditions of measurements.
- Sample will be stored up to 7 days. (in case of non-perishable items only) from the date of issue of tests report unless.

Prepared by *[Signature]*Reviewed by *[Signature]*Authorized by *[Signature]*

Technician Manager

District Level Water Analysis Laboratory

U.P. Jal Nigam (Rural) Shamli

Anita Rana
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End of Report

Laboratory Contact Details: Email-Id: upjnlabshamli@gmail.com, Mobile no. +91 9528906867, +91 9897823744

12-5-2025
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**District Level Water Analysis Laboratory
of Uttar Pradesh Jal Nigam (Rural) Shamli**

Analysis Report

District Level Water Analysis Laboratory, U.P. Jal Nigam (Rural), Shamli Uttar Pradesh, India

Page No. 01

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Ref Letter No & date	RGPS/01/2025		
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Sample Depositor	Sandeep Kumar	Sampling Method	IS 17614 (Part 1):2021
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Technical Data Analysis

S. No.	Analysis Parameter	Units	Observed Value	Specified Values as per IS 10500:2012		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
2	Free Res. Chlorine	mg/L	0.00	0.2	1	IS 3025 (Part 26):2021
3	Conductivity	mg/L	628	2000	4000	IS 3025 (Part 14):2013
4	E. Coli	CFU/100ml	0	0	0	IS 15185:2016 (RA 2021)
5	Total Coliform	CFU/100ml	0	0	0	IS 15185:2016 (RA 2021)

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Prepared by *Amrit Rana* Reviewed by *DR. RAJ KUMAR RANA* Authorized by *DR. RAJ KUMAR RANA*

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End of Report

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25/05/2025
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