

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | READ GLOBAL PUBLIC SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |   |
| 3      | SCHOOL CODE (IF APPLICABLE)       |   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | VILLAGE- NIRPURA , SUB DIVISION BARAUT ,<br>DISTRICT BAGHPAT , BAGHPAT, UTTAR<br>PRADESH - 250625 |
| 5      | PRINCIPAL NAME                    | Mrs. SANGEETA JHA   |
| 6      | PRINCIPAL QUALIFICATION           | M.A., B.ED  |
| 7      | SCHOOL EMAIL ID                   | readglobal2021@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9917319511  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://readglobalpublicschool.com/doc/1.pdf">https://readglobalpublicschool.com/doc/1.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://readglobalpublicschool.com/doc/2.pdf">https://readglobalpublicschool.com/doc/2.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://readglobalpublicschool.com/doc/3.pdf">https://readglobalpublicschool.com/doc/3.pdf</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://readglobalpublicschool.com/doc/4.pdf">https://readglobalpublicschool.com/doc/4.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://readglobalpublicschool.com/doc/5.pdf">https://readglobalpublicschool.com/doc/5.pdf</a> |

|   |   |   |
|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://readglobalpublicschool.com/doc/6.pdf">https://readglobalpublicschool.com/doc/6.pdf</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://readglobalpublicschool.com/doc/7.pdf">https://readglobalpublicschool.com/doc/7.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://readglobalpublicschool.com/doc/8.pdf">https://readglobalpublicschool.com/doc/8.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://readglobalpublicschool.com/doc/9.pdf">https://readglobalpublicschool.com/doc/9.pdf</a>   |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://readglobalpublicschool.com/doc/10.pdf">https://readglobalpublicschool.com/doc/10.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://readglobalpublicschool.com/doc/11.pdf">https://readglobalpublicschool.com/doc/11.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://readglobalpublicschool.com/doc/12.pdf">https://readglobalpublicschool.com/doc/12.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://readglobalpublicschool.com/doc/13.pdf">https://readglobalpublicschool.com/doc/13.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS           |
|--------|-----------------------|-------------------|
| 1      | PRINCIPAL             | Mrs. SANGEETA JHA |
| 2      | TOTAL NO. OF TEACHERS | 18                |

|   |  |  |
|---|--|--|
|   | PGT  | 00   |
|   | TGT  | 06   |
|   | PRT  | 08   |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5                                      |
| 4 | DETAILS OF SPECIAL EDUCATOR                | MR. GUDDU                                  |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MR. NARESH PAL SHAKYA (M.A. SPCL EDUCATOR) |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 00                         | 00                     | 00              | NA      |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 00                         | 00                     | 00              | NA      |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION  | DETAILS |
|--------|--|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 10000   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 16 & 48 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 06 & 54 |
| 4      | INTERNET FACILITY  | YES     |
| 5      | NO. OF GIRLS TOILETS   | 06      |
| 6      | NO. OF BOYS TOILETS  | 06      |

|   |   |   |
|---|---|---|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/Py9phczAMn8?si=f18sSrBenoVgDtlc">https://youtu.be/Py9phczAMn8?si=f18sSrBenoVgDtlc</a> |
|---|---|---|

## F : TEACHER DETAILS:

| SL NO. | TEACHER NAME      | DESIGNATION    | QUALIFICATION    |
|--------|-------------------|----------------|------------------|
| 1      | SANGEETA JHA      | PRINCIPAL      | M.A., M.ED.      |
| 2      | RAVI KIRAN        | TGT (Hindi)    | B.A., B.ED.      |
| 3      | SONAM             | TGT (English)  | B.A., B.ED.      |
| 4      | KM POOJA JAIN     | TGT (Maths)    | M.SC., B.ED.     |
| 5      | SACHIN KUMAR      | TGT (Science)  | B.SC., B.ED.     |
| 6      | SHAGUN RANA       | TGT (S.ST.)    | B.A.B.ED.        |
| 7      | RAVI              | TGT (Computer) | MCA              |
| 8      | ANJU SINGH        | PTI            | M.A., B.P.ED     |
| 9      | MAHIMA RANA       | PRT            | B.A.B.ED.        |
| 10     | AMITA RANA        | PRT            | M.A., B.ED.      |
| 11     | KAJAL             | PRT            | B.A.B.ED. (AP)   |
| 12     | VARSHA RANA       | PRT            | B.EL.ED          |
| 13     | KM. RINSI         | PRT            | B.A., D.EL.ED    |
| 14     | KM MEGHA VERMA    | PRT            | M.A., D.LED      |
| 15     | KM VARSHA KUMARI  | PRT            | B.A., B.ED.      |
| 16     | KM ANJALI         | PRT            | B.A., B.ED.      |
| 17     | GUDDU             | SPECIAL EDU.   | B.A., D.Ed.SE.CP |
| 18     | NARESH PAL SHAKYA | Wellness Tech. | M.A. , SPCL B.ED |
| 19     | SATYAM KUMAR      | Librarian      | M.A. B.LIB       |